

Vermont History Day 2023 Registration

Directions: Please print clearly & fill out both sides.
Return completed entry form by **March 14, 2023**.
Include entry fee of \$8 per student.
Make checks payable to VHS.

Send to: Vermont History Day
Vermont Historical Society
109 State Street
Montpelier, VT 05609

Or scan and email to: education@vermonthistory.org



Questions? Call at (802) 479-8524

School Information*

* Home study students use home address.

School Name _____
School Address _____
City _____ State _____ Zip _____
School Phone (_____) _____
Teacher Name(s) _____
Teacher Email _____

Entry Information

Project Title _____

Division: 5th grade Junior (grade 6-8) Senior (grade 9-12)

Category: (check one)

- | | |
|---|---|
| <input type="checkbox"/> Individual Exhibit* | <input type="checkbox"/> Individual Performance |
| <input type="checkbox"/> Group Exhibit* | <input type="checkbox"/> Group Performance |
| <input type="checkbox"/> Individual Documentary | <input type="checkbox"/> Individual Website** |
| <input type="checkbox"/> Group Documentary | <input type="checkbox"/> Group Website** |
| <input type="checkbox"/> Historical Paper | |

Check items needed:

- Electrical Outlet DVD
 Projection Screen

*Exhibit entries check one Table space **OR** Floor space

**website address: https://_____.nhdwebcentral.org

I affirm that the entry submitted for competition was researched and developed during this school year. I understand that the History Day Committee and sponsors will not be responsible for loss or damage to exhibits and personal belongings during the day's activities. Photographs taken of me or my project may be used by VHS to promote History Day.

Individual Student or Group Leader Signature Date

Parent/Guardian Signature Date

Teacher Signature Date

Student Information

Individual or Group Leader

Name _____ Grade _____
Home Address _____
City _____ State _____ Zip _____
Home Phone (_____) _____
Email _____
Parent/Guardian Name(s) _____
Adult T-Shirt Size (circle one) Small Medium Large X-Large

Student Information

*Group Members**

*List all remaining group members. The maximum group size is 5 students.

Name _____ Grade _____
Home Address _____
City _____ State _____ Zip _____
Home Phone (_____) _____
Email _____
Parent/Guardian Name(s) _____
Adult T-Shirt Size (circle one) Small Medium Large X-Large

Name _____ Grade _____
Home Address _____
City _____ State _____ Zip _____
Home Phone (_____) _____
Email _____
Parent/Guardian Name(s) _____
Adult T-Shirt Size (circle one) Small Medium Large X-Large

Name _____ Grade _____
Home Address _____
City _____ State _____ Zip _____
Home Phone (_____) _____
Email _____
Parent/Guardian Name(s) _____
Adult T-Shirt Size (circle one) Small Medium Large X-Large

Name _____ Grade _____
Home Address _____
City _____ State _____ Zip _____
Home Phone (_____) _____
Email _____
Parent/Guardian Name(s) _____
Adult T-Shirt Size (circle one) Small Medium Large X-Large

Please describe what your project is about:

Special prizes are awarded to outstanding entries that qualify in each prize category. **Please tell us which awards you would like to be considered for.** You can nominate yourself for multiple prizes. Refer to the “Special Prizes” sheet for additional information about each prize. Prizes listed are confirmed as of October 2022. Additional prizes may be added before the contest.

**Check next to the prizes that you want to be considered for:
(Make sure your entry qualifies for the prize!)**

_____ **Architectural History Prize.** For an entry related to historic buildings, architectural history, and building technology **in Vermont.**

_____ **Bennington Museum Southshire Award.** For an outstanding **Senior Division** entry from students who live and/or attend school in the **Southshire** of Vermont or in Bennington County.

_____ **The Deborah Pickman Clifford Vermont Women’s History Prize.** For an outstanding entry focusing on **Vermont women** and their role in the state’s history.

_____ **Freedom and Unity Civics Prize.** For projects that best express the spirit of Vermont’s motto as practiced in an open **government** and with **civic engagement** for all people.

_____ **George F. Edmunds Memorial Prize.** For projects related to the **history, problems, or general welfare of Vermont**, emphasizing unappreciated primary sources and using the student’s own interests and experiences as launching points.

_____ **The Horace Greeley Foundation American Freedom Award.** For an outstanding entry focusing on **American Freedoms**, including but not limited to Abolition, Women’s Rights, Women’s Suffrage, or Civil Rights.

_____ **International Studies Award.** For outstanding entries that connect the National History Day annual theme to an **international person or event.**

_____ **Military History Prize.** For an outstanding project focusing on **military history**, which can include the study of war or the impact of war on society.

_____ **Mollie Beattie Memorial Environmental Prize.** For an outstanding project focusing on the **natural world**, including, but not limited to, preservation of wild lands, protection of fish, wildlife habitat, biodiversity, or the support of threatened species.

_____ **Vermont History Award.** For an entry demonstrating excellence in the **use of primary sources** in research of a **Vermont history topic.**

_____ **Vermont State Archives Award for Outstanding Use of Primary Sources.** For entries that demonstrate outstanding use of **primary sources**, particularly Vermont primary sources.

_____ **Women’s History Award.** For an entry focusing on the **contributions of women** in history.